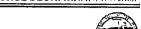
COMMISSION ON TEACHER CREDENTIALING

1812 Ninth Street Sucramento, California 95814-7000 (916) 445-0184 FAX (916) 327-3166



OFFICE OF THE EXECUTIVE SECRETARY

December 10, 1990

90-9014

TO:

County Superintendents of Schools and

Credential Analysts in County Offices of Education

FROM:

Philip & Fitch, Executive Secretary

SUBJECT: Certificated Assignment Monitoring and Review

As you know, 1989-90 was the first school year in which county superintendents of schools were required by Education Code §44258.9(e) to monitor and review the assignments of certificated staff in one-third of the school districts within the jurisdiction of the county. At the completion of the monitoring, the superintendents were required to submit a report to the Commission on Teacher Credentialing. The Commission appreciates the way in which the county offices of education responded to these new obligations.

Last year most of the county offices waited until the spring semester to conduct their monitoring activities, which created a serious problem. In many cases it was difficult for the county personnel to complete all of the monitoring required and prepare a comprehensive report to the Commission within the statutory time limits. In some cases serious misassignments were found so late in the year that corrections were not made because the allowable timelines ran to the end of the school year. The law intends that misassignments be identified and corrected as early in a school year as possible. The Commission hopes that this year the monitoring activities are undertaken in the fall semester with corrections taking place before the beginning of the spring term.

Enclosed with this communication is a revised form which is required for reporting assignment information to the Commission on Teacher Credentialing. We have also included a form on which school

districts may report information to the county office, but which you are not required to use. You will note that the information requested on these forms is essentially the same as that required for 1989-90. although we have eliminated some sections of last year's forms and have made other sections easier to understand. In a separate mailing we will send you form AM-1 to use when reporting to the Commission those misassignments which have not been corrected. If you have any questions about the information requested on these forms, please send them to the attention of Terri Fesperman at our agency.

I call your attention to the fact that the Limited Assignment Authorization (EC §44258.5) will not be available after June 30, 1991. As you may recall this avenue for assigning persons outside of their credential authorization became available as a temporary measure through legislation in 1985, it was subsequently extended by SB 435 (1987). The Commission does not intend to seek the authorization to continue issuing these authorizations after the June 30, 1991 date. Please communicate this information to your districts.

We appreciate your continued cooperation in this important area of state responsibility.

COMMISSION ON TEACHER CREDENTIALING

1812 9TH STREET SACRAMENTO, CA 95814-7000



12-90

County Office of Education ASSIGNMENT MONITORING AND REVIEW REPORT Including Summary of All Districts

In accordance with Education Codes §44258.9(d) and (e), each county superintendent of schools shall submit an annual summary of the results of all assignment monitoring and reviews to the Commission on Teacher Credentialing. This report is due in the Commission office by July 1. Mail the report to the Commission office to the attention of: Assignment Monitoring.

| County | |
|-------------------------------------------------------------------------------------------------------|---------------------------------------|
| Report Prepared By | Title |
| Telephone Number | Date |
| | |
| Acknowledgement of the County Superi | ntendent of Schools |
| I have reviewed the following report and determined that it is c Education Code §44258.9(d) and (e | complete and complies with). |
| Name | Date |
| Signature | · · · · · · · · · · · · · · · · · · · |

INSTRUCTIONS FOR COMPLETING THIS REPORT

Page 2 is the required information from all school districts in the county.

Information required for only those school districts monitored during the year of the report:

On page 3 and top of page 4, list the number of teachers employed under the various Education Code Section assignment options. The bottom of page 4 is for Committees on Assignments.

More Education Code Section assignment options appear on the top of page 5. The bottom half of page 5 asks you to record the number and subject of the individuals on State Board of Education waivers.

Page 6 asks you to list the other teacher and service assignments made legal by sources of authority not listed elsewhere on the report. Data on the assignment of teachers of Limited English Proficient students is in the middle of the page and misassignment reporting starts on the bottom of page 6.

Data collected on teaching misassignments is on page 7.

Other certificated personnel misassignment information is to be listed on the top of page 8. Information on how the misassignments initially identified were corrected is also on page 8.

Page 9 asks you to list the data on misassignments in those districts with 5 percent or more of their certificated personnel misassigned.

INFORMATION FOR ALL SCHOOL DISTRICTS IN COUNTY

| School year begi <mark>nn</mark> | ing July 1, | <u> </u> | | • | | | |
|----------------------------------------|------------------------------------------------|----------------------------------|--------------------------------------------|----------------------------------|---------------------------|----------------------------|--------------------|
| Total number of scl | hool districts in you | r county: | | | | | |
| Total number of dis | stricts monitored dur | ring this school | year: | | | | |
| EC §44258.9(d) stanterpreted this to n | ates that the county nean either 1/3 of the | must monitor a he number of d | t least 1/3 of the stricts or districts | districts in the constituting | county ea 1/3 of the t | ch year. ((otal county | OTC has A.D.A.) |
| Names of Districts | Monitored: | | | | | | · · |
| | • | | | | | | |
| | | | | | | | |
| | | | - | | | | • . |
| | | | | | | | |
| Will your county ha | ave on file by June | 1 a signed affid | avit from each di | strict superint | endent atte | sting to the | e legality o |
| assignments for all | certificated employ | rees for this sch | ool year as requ | ired by Educa | tion Code | §44258.9(d | ;)? |
| | | | | | | | |
| | yes | | no | | | | |
| | yes | | no | . , | ·. | | |
| If no, list the name | yes (s) of the superinte | | | • | | | |
| If no, list the name | · | ndent(s) and th | | • | | | |
| | (s) of the superinte | ndent(s) and th | e district(s) refus | ing to comply | | | |
| 1 2 | (s) of the superinte | ndent(s) and th | e district(s) refus | ing to comply | | | |
| 1 | (s) of the superinte | ndent(s) and th | e district(s) refus | ing to comply | | | |

INFORMATION FOR SCHOOL DISTRICTS MONITORED

List the number of teachers assigned by local governing board authorization under the following provisions of the law according to the subject taught and, where applicable, the level (E = E elementary, grades K-5, E middle or intermediate, grades 6-8, and E high school, grades 9-12). The grade level refers to the grade level of the assignment not to the type of school where the service was performed. An individual teacher may be listed under more than one authorization.

| | Ed. Code §44256(l | o)6/12 grades 8 | and below |
|---------|-------------------|------------------|-----------|
| Subject | | E/M | Number |
| Subject | | E/M | Number |
| Subject | | E/M | Number |
| Subject | | E/M | • |
| Subject | | E/M | |
| Subject | | | Number |
| Subject | | E/M | |
| Subject | | E/M | Number |
| Subject | | E/M | • |
| | | ' | |
| Subject | | E/M | Number |
| | | TOTAL | |
| | Ed. Code §44 | 1258.26/12 grade | s 5-8 |
| Subject | | | Number |
| Subject | | | Number |
| Subject | | ** | Number |
| Subject | : | | Number |
| | | TOTAL | |

| Ed. Co | ode §442639/18 | |
|------------------------------------------------------|---------------------------------------|----------------------------------|
| Subject | . · | Number |
| Subject | · · · · · · · · · · · · · · · · · · · | Number |
| Subject | · | Number |
| Subject | | Number |
| Subject | · | Number |
| Subject | | Number |
| | TOTAL | |
| E = elementary, grades K - 5, M = middle or intern | d)(e)Committee | |
| level refers to the grade level taught for the assig | priment not to the type of school v | where the service was performed. |
| Subject/Area | E/M/H | Number |
| Subject/Area | E/M/H | |
| | | Number |
| Subject/Area | | |
| Subject/AreaSubject/Area | E/M/H | |
| | E/M/H | Number |

TOTAL

| County Assignment Monitoring and Rev | view Report | page 5 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------|
| Ed. C | ode §44865 | |
| Home Teacher | Necessary Small High Schools | |
| Adults | County Community Schools | |
| Hospital Classes | Juvenile Court Schools | |
| Alternative Schools | Continuation Schools | |
| Opportunity Schools | | |
| Ed. Code §44258.7(b)Coach | TOTAL | |
| Ed. Code §44258.7(b)Coach | TOTAL | or one period |
| Teachers and other certific | | to Doord of |
| Educate Educat | tion waivers. | ite Board of |
| Subject/Area | | Number |
| | TOTAL | |

| | | EC Section | Number |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Subject/Area | | EC Section | Number |
| Subject/Area_ | | EC Section | Number |
| | | | • |
| Subject/Area_ | | EC Section | Number |
| Subject/Area_ | | EC Section | Number |
| | | | Number |
| • | | • | Number |
| | | | |
| L | Limitea Englisi | n Proficient Instruction | Information |
| | • | • | |
| How many cer of a possible m | tificated employees (teach | IGNMENT REPOR | your county during the school ve |
| of a possible m Of these, I | tificated employees (teach nisassignment problem the how many: | ning and non-teaching personnel) notified by were involved in as provided for by §442 | your county during the school ve |
| of a possible m Of these, l a. w | tificated employees (teach | ning and non-teaching personnel) notified by were involved in as provided for by §442 ally assigned? | your county during the school ve |
| of a possible m Of these, a. w b. w c. h | rtificated employees (teach nisassignment problem the how many: were determined to be lega were corrected to legal ass | aing and non-teaching personnel) notified by were involved in as provided for by §442 ally assigned? signments within 30 days? ances which made correction impossible? | your county during the school yea 258.9(g)(2)(3)(4)? |
| of a possible m Of these, ! a. w b. w c. h | rtificated employees (teach nisassignment problem the how many: were determined to be legal were corrected to legal ass nad extraordinary circumst Describe the extraordinary | aing and non-teaching personnel) notified by were involved in as provided for by §442 ally assigned? signments within 30 days? ances which made correction impossible? | your county during the school yea 258.9(g)(2)(3)(4)? |
| of a possible model of these, in the second of these of the second of th | tificated employees (teach nisassignment problem the how many: were determined to be legal assumed extraordinary circumst Describe the extraordinary | ning and non-teaching personnel) notified by were involved in as provided for by §442 ally assigned? signments within 30 days? ances which made correction impossible? | your county during the school yes 258.9(g)(2)(3)(4)? |
| of a possible model of these, in the second of these of the second of th | rtificated employees (teach nisassignment problem the how many: were determined to be legal assumed extraordinary circumst Describe the extraordinary Circumstance | aing and non-teaching personnel) notified by were involved in as provided for by §442 ally assigned? aignments within 30 days? ances which made correction impossible? circumstances. | your county during the school yea 258.9(g)(2)(3)(4)? |
| of a possible m Of these, l a. w b. w c. h I | rtificated employees (teach nisassignment problem the how many: were determined to be legal assumed extraordinary circumst Describe the extraordinary Circumst Circumstance | aing and non-teaching personnel) notified by were involved in as provided for by §442 ally assigned? aignments within 30 days? ances which made correction impossible? circumstances. | your county during the school year 258.9(g)(2)(3)(4)? |
| of a possible m Of these, l a. w b. w c. h E | tificated employees (teach nisassignment problem the how many: were determined to be legal assumed extraordinary circumst Describe the extraordinary Circumstance Circumstance | aing and non-teaching personnel) notified by were involved in as provided for by §442 ally assigned? signments within 30 days? ances which made correction impossible? y circumstances. | your county during the school year 258.9(g)(2)(3)(4)? M/H Number |
| of a possible m Of these, to a. w b. w c. h 1 | tificated employees (teach nisassignment problem the how many: were determined to be legal assumed extraordinary circumst Describe the extraordinary Circumstance Circumstance Circumstance | aing and non-teaching personnel) notified by were involved in as provided for by §442 ally assigned? signments within 30 days? ances which made correction impossible? circumstances. E/N | your county during the school year 258.9(g)(2)(3)(4)? M/H Number |

| County | Assignment | Monitoring | and | Review | Report |
|--------|---------------|------------|-----|----------------|--------|
| County | Maaidiiiieiii | MOTHICHING | anu | I I C A I C IA | Heboit |

Subject _____

Subject _____

Subject ___

Subject ___

Subject_

page 7

| | ied by subject and level. List each su | |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| not group subjects or grade levels 8, and H = high school, grades 9 - 12. The type of school where the service was perform | E = elementary, grades K - 5, M = mide grade level refers to the grade level taught ormed. | dle or intermediate, grades 6 - tor the assignment not to the |
| Subject | E/M/H | Number |
| Subject | · · · · · · · · · · · · · · · · · · · | Number |
| | | Number |
| Subject | E/M/H | Number |
| Subject | | Number |
| Subject | E/M/H | Number |

E/M/H _____ Number _____

E/M/H ____ Number _____

TOTAL

Number _____

Number ____

Number ___

E/M/H _____

E/M/H _____

E/M/H _____

5.

| | | where the service was per | | s to the grade level taught | 101 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------|-----|
| ı | | | E/M/H | Number | |
| a | | | E/M/H | Number | |
| | | | E/M/H | Number | |
| a | | | E/M/H | • | |
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| | . 1 | | | Number | |
| | | | | | |
| | | | | | |
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| he total numi ected once t On what ba a. inc | per of misassignment he district was notifie sis were they correct ividual removed or re | ed? eassigned | | Number | |
| he total numi rected once to On what ba a. inc b. ob | per of misassignment he district was notifie sis were they correct ividual removed or re ained a State Board | s reported on pages 7 and ed? ed? eassigned of Education waiver | l 8 (teaching and noi | | |
| he total numberected once to the control on what bath a. incomplete the control of the control on the control o | per of misassignment the district was notified sis were they correct ividual removed or re- cained a State Board and Education Cod | s reported on pages 7 and ed? ed? eassigned of Education waiver e section assignment opti | l 8 (teaching and noi | | |
| he total numberected once to a. income b. ob c. us d. ap | per of misassignment the district was notified sis were they correct ividual removed or re rained a State Board an Education Cod colled for an emergen | s reported on pages 7 and ed? ed? eassigned of Education waiver e section assignment opti | l 8 (teaching and noi | | |
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| he total numbered once to a. income b. ob c. us d. ap e. oth | per of misassignment he district was notified as were they correct ividual removed or relatined a State Board an Education Code an Education Code (please list) If assignments were reserved as form AM-1 to report the district of the control of th | s reported on pages 7 and ed? ed? ed? eassigned of Education waiver e section assignment optic cy credential not corrected and are being on the misassignment not | I 8 (teaching and not | n-teaching), how many we | |
| he total numbered once to a. income b. ob c. us d. ap e. oth | per of misassignment he district was notified sis were they correct ividual removed or retained a State Board an Education Coduled for an emergender (please list) | s reported on pages 7 and ed? ed? ed? eassigned of Education waiver e section assignment optic cy credential not corrected and are being on the misassignment not | I 8 (teaching and not | n-teaching), how many we | |

| Count | у А: | ssignment Monitoring and Review Report | page 9 |
|-----------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| based | on th | stricts were notified that they have a rate of 5 percent or more of their certificated tea total number of all misassignments divided by the number of secondary teachers or Education Code §44259(g)(4)? | ching personnel s) misassigned as |
| . Of | those | districts notified under §44259(g)(4): | |
| | a. | how many corrected all misassignments within 120 days? | |
| | b. | how many were exempted under extraordinary circumstances? | |
| | | what were the circumstances? | , |
| | | | |
| | | | |
| | c. | how many districts have not corrected the misassignment problem? | |
| _ist the | non e | complying district(s) and the name(s) of the superintendent(s) who were reported to | the Commission: |
| | 1. | | |
| | 2. | | · · · · · · · · · · · · · · · · · · · |
| | 3. | | |
| | | | |
| | 4. | | |
| | 5. | | |
| How n | nany assi | workshops were conducted within your county by the county office or the district offic gnment of teachers for this school year? | e regarding the |
| | | | |
| How n | nany | certificated personnel were employed in the monitored districts during this school yea | ır? |
| | El | ementary Teachers (K-6) Secondary Teachers (grades 7-12) | |
| | Ot | her Certificated Employees (Non-Teaching Personnel) | |
| | | TOTAL | |
| | | nformation Resulting from District Monitoring | |
| Δ d d i+i | กกล่า | ptormation Hasulting from District Monitoring | |

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COMMISSION ON TEACHER CREDENTIALING

1812 9TH STREET SACRAMENTO, CA 95814-7000



12-90

School District ASSIGNMENT MONITORING AND REVIEW REPORT

In accordance with Education Codes §44258.9(d) and (e), each county superintendent of schools shall submit an annual summary of the results of all assignment monitoring and reviews to the Commission on Teacher Credentialing. To assist your county office with the writing of that report, please complete the following. The county report is due in the Commission office by July 1.

| Name of District | -,N | | |
|----------------------------------------------------------------------|-----|------------------------|-------------|
| Report Prepared By | | Title | |
| Telephone Number | | Date | |
| | | • | |
| Acknowledgement of the large reviewed the following representations: | , | it is complete and com | |
| Name | | | • |
| | | Date | |

INSTRUCTIONS FOR COMPLETING THIS REPORT

Page 2 is the required information for your school district.

Information required as a result of the assignment monitoring during the year of the report:

On page 3 and top of page 4, list the number of teachers employed under the various Education Code Section assignment options. The bottom of page 4 is for Committees on Assignments.

More Education Code Section assignment options appear on the top of page 5. The bottom half of page 5 asks you to record the number and subject of the individuals on State Board of Education waivers.

Page 6 asks you to list the other teacher and service assignments made legal by sources of authority not listed elsewhere on the report. Data on the assignment of teachers of Limited English Proficient students is in the middle of the page and misassignment reporting starts on the bottom of page 6.

Data collected on teaching misassignments is on page 7.

Other certificated personnel misassignment information is to be listed on the top of page 8. Information on how the misassignments initially identified were corrected is also on page 8.

Page 9 asks you to list the data on misassignments if it was found that your district has 5 percent or more of their certificated personnel misassigned.

INFORMATION FOR ALL SCHOOLS IN THE SCHOOL DISTRICT

| al number of schools i | in your district: | | | | | | |
|------------------------------------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------|---------------------------------------|---------------------------------|-------------------------|------------------|
| | • | | | | | | |
| I number of schools r | monitored during th | nis school year: | . ——— | | | | |
| $\S44258.9$ (d) states the rpreted this to mean ϵ | at the county must either 1/3 of the nu | monitor at least mber of districts | 1/3 of the d or districts | istricts in the constituting | e county each 1/3 of the tot | n year. (C'al county / | TC has A.D.A. |
| | | | | | | | |
| nes of Schools Monito | ored: | | | · · · · · · · · · · · · · · · · · · · | · | | , |
| | | | | | | | |
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| V = | | | | | | | · · · · · |
| • . | | | * | | | | |
| your district have on | file by June 1 a sig | gned affidavit fro | om each chie | of school site | e administrat | or attesting | to the |
| ality of assignments fo | file by June 1 a sig or all certificated er yes | gned affidavit fro | om each chie s school yea no | of school site r as required | e administrated by Education | or attesting on Code | j to the |
| ality of assignments fo | or all certificated en | nployees for this | s school yea | of school site | e administrat d by Educatio | or attesting on Code | j to the |
| ality of assignments fo 258.9(c)? | or all certificated en | nployees for this | s school yea _. no | r as required | d by Educatio | on Code | j to the |
| ulity of assignments fo 258.9(c)? | or all certificated en | nployees for this | s school yea _. no | r as required | d by Educatio | on Code | g to the |
| lity of assignments fo 258.9(c)? | or all certificated en | nployees for this | s school yea _. no | r as required | d by Educatio | on Code | g to the |
| lity of assignments for 258.9(c)? | or all certificated en | nployees for this | s school yea _. no | r as required | d by Educatio | on Code | to the |
| Ality of assignments for 258.9(c)? o, list the name(s) of | or all certificated en | nployees for this | s school yea _. no | r as required | d by Educatio | on Code | to the |
| 2. | or all certificated en | nployees for this | s school yea _. no | r as required | d by Educatio | on Code | to the |

INFORMATION FOR SCHOOLS MONITORED

List the number of teachers assigned by local governing board authorization under the following provisions of the law according to the subject taught and, where applicable, the level (E = elementary, grades K-5, M = middle or intermediate, grades 6-8, and H = high school, grades 9-12). The grade level refers to the grade level of the assignment not to the type of school where the service was performed. An individual teacher may be listed under more than one authorization.

| | Lu. Code 344230(b)0/12 | grades o and | Delow |
|---------|---------------------------------------|--------------|---------------------------------------|
| Subject | | E/M | Number |
| | | | Number |
| Subject | | E/M | Number |
| Subject | | E/M | Number |
| • | | E/M | Number |
| Subject | | E/M | Number |
| Subject | · · · · · · · · · · · · · · · · · · · | E/M | Number |
| | | TOTAL | · · · · · · · · · · · · · · · · · · · |
| | Ed. Code §44258.2- | -6/12 grades | 5-8 |
| Subject | | Nu Nu | mber |
| Subject | | | mber |
| | | | ımber |
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| Subject | | | ımber |
| Subject | | | ımber |
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| Subject | | | umber |
| Subject | | | umber |
| Subject | · | Nı | ımber |

TOTAL

| School District Assignment Monitoring and Review | v Report | page 4 |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------|
| Ed. Code §4426 | | |
| Subject | | Number |
| | | Number |
| Subject | | Number |
| | | |
| Ed. Code §4426360 semester | hours/se | elf-contained |
| Т | OTAL | |
| Ed. Code §44258.7(a)(d)(e)Com | mittee or | n Assignments |
| E= elementary, grades K - 5, $M=$ middle or intermediate, grades 6 - level refers to the grade level taught for the assignment not to the ty | 8, and H = high s | school, grades 9 - 12. The grade |
| Subject/Area | | |
| Subject/Area | E/M/H | Number |
| Subject/Area | E/M/H | |
| Subject/Area | | |
| Subject/Area | E/M/H | |
| Subject/Area | | · · |
| Subject/Area | | |
| Subject/Area | E/M/H | |
| Subject/Area | | |
| Subject/Area | E/M/H | |
| Subject/Area | | • |
| Subject/Area | | |
| Subject/Area | | |
| Subject/Area | | |
| | | |

| School District Assignment Mo | onitoring and Review Report | page 5 |
|-------------------------------|-----------------------------------------------------|---------------------------------------|
| | Ed. Code §44865 | |
| Home Teacher | Necessary Small High Schools | |
| Adults | County Community Schools | |
| Hospital Classes | Juvenile Court Schools | |
| Alternative Schools | Continuation Schools | |
| Opportunity Schools | TOTAL | |
| Ed. Code §44258.7(b)- | -Coach a competitive sport f | or one period |
| | | · · · · · · · · · · · · · · · · · · · |
| Teachers and other | certificated personnel on Sta Education waivers. | te Board of |
| Subject/Area | | Number |
| Subject/Area | • | Number |

TOTAL

| Other legal authority | not noted elsewhere | on this report. |
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| ubject/Area | | |
| ubject/Area | | |
| ubject/Area | | |
| ubject/Area | EC Section | |
| ubject/Area | | Number |
| ubject/Area | • | Number |
| ubject/Area | | Number |
| ubject/Area | | Number |
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| tive the total number of Limited English Profici nrough an approved California Department of Of these, how many are Locally Designate How many are Locally Designated Person | ed Personnel teaching in the target lan | yed either on a CTC crede |
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